42—63. . 8T. LUKE. 299   
   
 handmaiden : for, behold, from henceforth ? all generations » ¥#1-ti.1   
 shall \*call me blessed. “ For he that is mighty ‘hath a Paes   
 done to me great things; and \* holy is his name. 50 And \* Pach d.   
 \*his mercy >is on them that. fear him Srom generation to \*%n.xvl.2.   
   
 generation. 51\*He hath shewed strength with his arm; Ca   
 "he hath scattered the proud in the imagination of their t Ps.   
 hearts. 52” He hath put down °the mighty from their a exvill, fo.   
 seats, and exalted them of low degree. 53 ~ He hath filled 18a, xi.   
 the hungry with good things; and the rich he hath sent }- Area,   
   
 empty away. 54 He hath holpen his servant Israel, \* in Teel. 11.5.   
 remembrance of his mercy 55 (!as he spake to our fathers) “ye xevill.   
 to Abraham, and to his seed for ever. 56 And Mary abode’ Sarit   
   
 with her about three months, and returned to her own ‘al ittic.   
 house. 57 Now Elisabeth’s full time came that she should   
 be delivered; and she brought forth a son. 88 And her   
 neighbours and her 4 cousins heard how the Lord had   
 shewed great mercy upon her; and \*they rejoiced with :ver.u   
   
 her. 59 And it came to pass, that \*on the eighth day they \* 9s zy,   
 came ° to circumcise the child; and they ‘called him Za-   
 charias, after the name of his father.   
 >Not so; but he shall And called mother »ver.1   
 answered and said,   
 61 And they said unto her, There is none of thy kindred   
 that is called by this name. 62 And they made signs to   
 his father, how he would have him called.   
 63 And he   
 asked for a writing table, and wrote, saying, ° His name is over.1.   
   
 % literally, congratulate me, or account me happ   
 » sender and read, is unto generations and Fpeteecsiaas ‘to them that   
 fear him.   
 ® render, potentates from thrones. 4 render, kinsfolk.   
 © render, for the purpose of circumcising; to avoid the ambiguity in   
   
 came to. t render, were calling.   
   
 dition, not ; the is an ob; were changed to Abraham and Sarah,—   
 tive one. Ver. 55 is rend Gen. xvii. 15. 60.] There is no   
 the A. V. according to the construction reagon for with some Commen-   
 from Ps. xcvii. 3 it will be seen in tators, Elisabeth bad had the namo   
 Fremembrance of his mercy to Abraham supernaturally toher. She must   
 are to be joined together, and therefore necessarily learnt it,-in course of   
 ashe spake to our fathers will paren- communication by writing, from her hus-   
 thetical. See Micah vii. 87—179.] band. 62.] The natural inference   
 Bret saND Naina oF JOHN THE {pee on ver. 22) from verse is, that   
 Baptist. 58.] they were calling — charias was deaf as tell dumb ; nor   
 wished to call: the tense is here do I think that the objectors havo sue-   
 in its meaning, as in Matt. viii. ceeded in this There   
 The names of children were given at cir- could have been no reason for beckoning,   
 cumcision, because, at the institution had Zacharias been able to articulate   
 that rite, names of Abram and Sarai words. 63. @ writing table] A